

**GOVERNANCE AND AUDIT COMMITTEE**

**Thursday, 23rd May, 2013**

**12.25 pm (or on the rising of the Environment,  
Highways & Waste Cabinet Committee, whichever  
is the later)**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## **AGENDA**

### **GOVERNANCE AND AUDIT COMMITTEE**

**Thursday, 23rd May, 2013, at 12.25 pm (or on the rising of the Environment, Highways & Waste Cabinet Committee, whichever is the later) in the Council Chamber, Sessions House, County Hall, Maidstone**

Ask for: **Andrew Tait**  
Telephone: **01622 694342**

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Membership
2. Substitutes
3. Election of Chairman

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Wednesday, 15 May 2013**